

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 11142

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 24 1944
Returned to applicant for correction SEP 19 1944
Corrected application filed SEP 26 1944

The undersigned P. J. Goumond Name of applicant
of Las Vegas, County of Clark,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground Name of stream, lake, or other source
Las Vegas Valley Artesian
2. The amount of water applied for is four second-feet. One second-foot equals 40 miners' inches
3. The water to be used for irrigation Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: At a point in the NE¹ of SE¹ of Section 4, T19S., R60E., M.D.B.&M., and at a point from which the East Corner of said Section 4 bears N59°-25'-30"E a distance of 1415.2 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 400 acres
- (b) Description of land to be irrigated N₂ SW₁, N₂ SE₁, SE₄ SE₁ & NW₁ Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Sec. 10, T. 19 S., R. 60 E., and S₂ of Sec. 4, T. 19 S., R. 60 E., and SW₁ of SW₄ Sec. 3, T. 19 S., R. 60 E., M.D.B.&M., and the NE₁, NW₁ SE₁, S₂ NW₁ and N₂ SW₁ Sec. 9, T. 19 S., R. 60 E., M.D.M.

- (c) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Works to be located Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled Artesian well to be cased with 16" Welded casing, to be

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water controlled with 16" Gate Valve.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$4000.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

, Applicant.

By P. J. Goumard

Compared AT RMA

This sheet inspected

Engineer,

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act as amended in 1943; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second.

Actual construction work shall begin on or before November 8, 1945

Proof of commencement of work shall be filed before December 8, 1945

Work must be prosecuted with reasonable diligence and be completed on or before November 8, 1947

Proof of completion of work shall be filed before December 8, 1947

Application of water to beneficial use shall be made on or before

November 8, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 8, 1948

Map Filed Aug 26 1944 WITNESS MY HAND AND SEAL this 8th day

of commencement of work filed SEP 10 1945

of Completion of work filed SEP 10 1945

of May , 1945

Cultural Map filed July 11 1949 under 10991 as
Certificate No 3338 Issued DEC 14 1949 for 0.09 per min.

Recorded Dec 27 1949 Bk 2 Page 164 Water Approp.

Clark

County Records

Alfred Keene & Son

State Engineer

Port 1578 46354 pr

Absorbed By

1578 46354 pr

Compared E.M.A.T.